**ANEXO II**

**SOLICITUD DE DESTINOS**

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| **CUERPO NACIONAL VETERINARIO OEP 2022** | | | | | | |
|  | **PRIMER APELLIDO** |  | **SEGUNDO APELLIDO** |  | **NOMBRE** |  |
|  |  |  |  |  |  |  |
|  | **DNI** |  | **TURNO** |  | **Nº ORDEN PROCESO SELECTIVO** |  |
|  |  |  | **ESTABILIZACIÓN** |  |  |  |
|  |  |  |  |  |  |  |

Puestos por orden de preferencia (en las casillas se escribe el nº de orden del puesto de acuerdo con el Anexo I, el número que figura fuera de la casilla se refiere a la preferencia)

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|  |  | **PUESTO NÚMERO** | |  | **PUESTO NÚMERO** | |  | **PUESTO NÚMERO** | | |  |  | |  |  | |  |
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|  | **TELÉFONO DE CONTACTO** | | | |  | **DIRECCIÓN CORREO ELECTRÓNICO** | | | | | | | | | | |  |
|  | **En ………………………………… a ……… de …………………….. 2024** | | | | | | | | | | | | | | | |  |
|  |  | **(FIRMA)** | | | | | | | | | | | | |  |  |  |
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| Correo electrónico de consultas en la Subdirección General de Recursos Humanos - Procesos Selectivos: oposiciones@mapa.es | | | | | | | | | | | | | | | | | |
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| SUBSECRETARIA DEL MINISTERIO DE AGRICULTURA, PESCA Y ALIMENTACIÓN | | | | | | | | | | | | | | | | | |
| SUBDIRECCIÓN GENERAL DE RECURSOS HUMANOS | | | | | | | | | |  |  |  |  |  |  |  |  |
| Pª de la Infanta Isabel, 1 | | | | | | |  |  |  |  |  |  |  |  |  |  |  |
| 28071 MADRID | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |