**ANEXO II**

**SOLICITUD DE DESTINOS**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ESCALA TÉCNICOS FACULTATIVOS SUPERIORES DE OO.AA. DEL MAPA**  **OEP 2022** | | | | | | | | | |
|  | | **PRIMER APELLIDO** |  | **SEGUNDO APELLIDO** | | | |  | **NOMBRE** |  |
|  | |  |  |  | | | |  |  |  |
|  | | **DNI** |  | **TURNO** | | | |  |  |  |
|  | |  |  | **LIBRE** |  | **P. INTERNA** |  |  |  |  |
|  | | **PROGRAMA ESPECÍFICO** |  |  | | | |  | **Nº ORDEN PROCESO SELECTIVO** |  |
|  | |  | | | | | |  |  |  |
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Puestos por orden de preferencia (en las casillas se escribe el nº de orden del puesto de acuerdo con el Anexo I, el número que hay a la izquierda de cada recuadro indica la preferencia)

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|  |  | **PUESTO NÚMERO** | |  | **PUESTO NÚMERO** | |  | **PUESTO NÚMERO** | | |  | **PUESTO NÚMERO** | |  | **PUESTO NÚMERO** | |  |
|  | **1** |  | | **2** |  | | **3** |  | | | **4** |  | | **5** |  | |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
|  |  | **PUESTO NÚMERO** | |  |  | |  |  | | |  |  | |  |  | |  |
|  | **6** |  | |  |  | |  |  | | |  |  | |  |  | |  |
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|  | **TELÉFONO DE CONTACTO** | | | | |  | **DIRECCIÓN CORREO ELECTRÓNICO** | | | | | |  |  |  |  |
|  |  | | | | |  |  | | | | | | | | |  |
|  | En ………………………………… a ……… de …………………….. 2024 | | | | | | | | | | | | | | |  |
|  |  | (FIRMA) | | | | | | | | | | | |  |  |  |
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| Correo electrónico de consultas en la Subdirección General de Recursos Humanos “Procesos Selectivos: oposiciones@mapa.es | | | | | | | | | | | | | | | |  |
| SUBSECRETARIA DEL MINISTERIO DE AGRICULTURA, PESCA Y ALIMENTACIÓN | | | | | | | | | | | | | | | | |
| SUBDIRECCIÓN GENERAL DE RECURSOS HUMANOS | | | | | | | | |  |  |  |  |  |  |  |  |
| Pª de la Infanta Isabel, 1 | | | | | |  |  |  |  |  |  |  |  |  |  |  |
| 28071 MADRID | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |