**ANEXO II**

**SOLICITUD DE DESTINOS**

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| **CUERPO DE INGENIEROS TÉCNICOS EN ESPECIALIDADES AGRÍCOLAS OEP 2020** | | | | | | |
|  | **PRIMER APELLIDO** |  | **SEGUNDO APELLIDO** |  | **NOMBRE** |  |
|  |  |  |  |  |  |  |
|  | **DNI** |  | **TURNO** |  | **Nº ORDEN PROCESO SELECTIVO** |  |
|  |  |  | **LIBRE** |  |  |  |
|  |  |  |  |  |  |  |

Puestos por orden de preferencia (en las casillas se escribe el nº de orden del puesto de acuerdo con el Anexo I, el número que figura fuera de la casilla se refiere a la preferencia)

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|  | | | | |  | | | **PUESTO NÚMERO** | | | | | |  | | | | **PUESTO NÚMERO** | | | | | | | |  | | | | **PUESTO NÚMERO** | | | | | | | | | |  | | | | | | | | | **PUESTO NÚMERO** | | | | | | | | | | |  | | | | | | **PUESTO NÚMERO** | | | | | | | | | | | | |  | | | | |
|  | | | | | **1** | | |  | | | | | | **2** | | | |  | | | | | | | | **3** | | | |  | | | | | | | | | | | **4** | | | | | | | |  | | | | | | | | | | | | **5** | | | | |  | | | | | | | | | | | | |  | | | | |
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|  | **TELÉFONO DE CONTACTO** | | | |  | **DIRECCIÓN CORREO ELECTRÓNICO** | | | | | | | | | | |  |
|  | **En ………………………………… a ……… de …………………….. 2021……….** | | | | | | | | | | | | | | | |  |
|  |  | **(FIRMA)** | | | | | | | | | | | | |  |  |  |
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| **Teléfono para consultas en la Subdirección General de Recursos Humanos: 913474122** | | | | | | | | | | | | | | | | |  |
| **SUBSECRETARIA DEL MINISTERIO DE AGRICULTURA, PESCA Y ALIMENTACIÓN** | | | | | | | | | | | | | | | | | |
| **SUBDIRECCIÓN GENERAL DE RECURSOS HUMANOS** | | | | | | | | | |  |  |  |  |  |  |  |  |
| **Pª de la Infanta Isabel, 1** | | | | | | |  |  |  |  |  |  |  |  |  |  |  |
| **28071 MADRID** | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |